

# PUBLIC NOTICE

## - Public Hearing Process for a TYPE III Permit Application (STV 26-0045) -

**Description:** A request has been submitted by the Port of Port Angeles to vacate approximately 15,664 square feet of City right-of-way within Blocks 105 and 110 of the Port Angeles Townsite so the area may be incorporated into adjacent Port-owned industrial property pursuant to RCW 35.79.

**Applicant:** Port of Port Angeles

**Location:** 1014 Marine Drive, Port Angeles, WA 98362  
Associated Parcel Numbers: 01-0536, 01-0515, 01-0506, 01-

0500, 01-0350, 01-0340, 01-0310, 01-0305, 01-0300 (See locator map for additional site context.)

**Zone:** Industrial Heavy (IH), Parks and Public Spaces (PBP).  
City Right of Way

**Submitted:** February 14, 2026

**Determined Complete:** February 18, 2026

**Comment Period Close:** Written comment must be received by Thursday, April 2, 2026

**WHAT THIS NOTICE IS FOR:** The City of Port Angeles received a right of way petition application. Application information may be found on the City's website: <https://www.cityofpa.us/145/Current-Projects-and-Plans>

**HOW TO COMMENT:** Interested parties are encouraged to comment on the proposal and may request a copy of the decision once it's been made and any appeal rights. Written comments must be submitted prior to the close of the public hearing, care of the Department of Community & Economic Development (DCED) at [ced@cityofpa.us](mailto:ced@cityofpa.us) or 321 E 5th Street, Port Angeles WA 98362 c/o DCED.

**DATE/TIME OF HYBRIDPUBLIC HEARING:** Friday, April 10, 2026 @ 10:00 am PST

**LOCATION OF HEARING:** This meeting will be held virtually and in the City Council Chambers, 321 E 5<sup>th</sup> Street, Port Angeles WA 98362.

**HEARING PARTICIPATION:** This hearing will be held in a hybrid meeting format. The Audio Only, Live Hearing function, and access to City Council Chambers will be available 30 minutes prior to the meeting. If you are unable to attend the hearing, or unable to deliver audio public testimony during the public hearing as described above, you may submit written public comment. All written public testimony must be postmarked prior to Friday, April 10, 2026.

**LEARN ABOUT THIS LIVE MEETING:** [www.cityofpa.us/Live-Virtual-Meetings](http://www.cityofpa.us/Live-Virtual-Meetings)

**Toll Free Phone Number for Audio Only\*:** 1-844-992-4726 **Access Code:** vjQnFvFp769

(\*Audio Only Testimony for those without internet access: Instructions will be given during meeting)]

**DECISION AND APPEAL INFORMATION:** The Hearing Examiner decision will be made based on the Staff Report, record, and written public comment, within 30 days following the determination of completeness. In accordance with Section 18.02, any appeal of this decision shall be filed within 21 days after the date of decision.

**STATE ENVIRONMENTAL POLICY ACT (SEPA):** This proposal has been found to be categorically exempt from SEPA review per WAC 197-11-800(2)(i).




**FOR ADDITIONAL INFORMATION PLEASE CONTACT:** Angel Torres, Long Range & Special Projects Administrator | Associate Planner at (360) 417-4750 or [ced@cityofpa.us](mailto:ced@cityofpa.us).

**PUBLISH ON:** March 19, 2026

**SITE MAP:**

**STV 26-0045 - 1014 MARINE DRIVE - SITE MAP**



- 3/16/2026
-  Parcels
  -  Vacated Right of Way
  -  Port of Port Angeles Property

