



# PUBLIC NOTICE

## - Administrative Process for a HOP Permit Application (PZ. 22-04) -

**WHO:** All property owners within 300 feet of the proposed action are provided notice directly by mail. The notice is mailed to the name/address listed as one of the vicinity property owners by Clallam County Assessor’s Office. Stakeholders and all community members are provided notice indirectly in the Peninsula Daily News, the City’s website, at the proposal’s location, and at City Hall (321 East 5<sup>th</sup> Street).

**WHAT:** The City of Port Angeles received a development application, see application details below. This application follows an administrative process with an internal decision by the Director of Community and Economic Development. There will be no public hearing held for this decision. Application information may be requested from the Department of Community & Economic Development (DCED) by emailing [ced@cityofpa.us](mailto:ced@cityofpa.us).

### APPLICATION DETAILS: No. 22-04

<b>APPLICATION TYPE:</b> HOME OCCUPATION PERMIT(HOP)	<b>DESCRIPTION:</b> OPERATE A ONE-CHAIR SALON.
<b>APPLICANT:</b> MEGAN DAILEY	<b>APPLICATION SUBMITTED:</b> 01/25/2022
<b>LOCATION:</b> 1010 OLYMPUS AVE	<b>APPLICATION COMPLETE:</b> 02/08/2022
<b>ZONE:</b> R9, RESIDENTIAL, LOW DENSITY	<b>COMMENT PERIOD CLOSE:</b> 03/15/2022

**HOW TO COMMENT:** Interested parties are encouraged to comment on the proposal and may request a copy of the decision once it’s been made and any appeal rights. Any interested parties may submit written comment during the 14-day public comment period. The Director decision will be made based on the Staff Report, record, and written public comment within 120 days of the date of completeness determination. Any appeal of this decision shall be submitted within 14 days of the date of decision.

**HEARING PARTICIPATION:** This decision is administrative and therefore no public hearing will take place. Written public comment provided prior to March 15, 2022, will be the only chance for the public to provide testimony.

**STATE ENVIRONMENTAL POLICY ACT:** It has been determined that this proposal is categorically exempt from SEPA consideration as defined by Washington Administrative Code 197-11-800(6)(a).

**For additional information please contact:** Nathan Docherty, *Assistant Planner* at (360) 417-4750 or [ced@cityofpa.us](mailto:ced@cityofpa.us).