



WASTE DISPOSAL APPLICATION PORT ANGELES SOLID WASTE TRANSFER STATION

To: City of Port Angeles
Attn: Solid Waste Superintendent
321 E. Fifth Street
P.O. Box 1150
Port Angeles, Washington 98362

Phone: (360) 417-4872
Fax: (360) 452-4972

NOTE: All questions must be answered for waste to be approved.

1. Applicant Information:

Company Name: _____
Mailing Address: _____

Contact: _____
Phone: _____
Project Name: _____
Project Location: _____

2. Other Contacts (if applicable):

Consulting Firm: _____
Contact: _____
Phone: _____
Contractor Name: _____
Contact: _____
Phone: _____
Laboratory: _____
Contact: _____
Phone: _____

3. Source of Waste:

Check the appropriate box below and briefly describe the project, process, and/or cleanup that will or has produced the waste requiring disposal. Include the gasoline service station number (if applicable).

- CERCLA/MTCA Remediation Agency Contact: _____
 Independent Remedial Action UST Removal
 Unused Chemical Product Spill Other Source: _____

4. **Waste Material Composition:** (Check all that apply and include percent of total)

___ Soil	___ %	___ Foundry Slag	___ %
___ Solvents	___ %	___ Dredge Sediments	___ %
___ Preserved Wood	___ %	___ Debris	___ %
___ Coal Ash	___ %	___ Other (list)	
___ Wood Ash	___ %	_____	___ %

NOTE: Total must equal 100%. _____ %

5. **Waste Material Contaminants:** (check all that apply)

___ Gasoline	___ Metals	___ Diesel
___ Solvents	___ Heating Oil	___ PCBs
___ Unused Motor Oil	___ Used Motor Oil/Waste Oil	
___ Other _____	___ Other Petroleum Product _____	
___ Unknown	_____	

Note: Supply and MSDS information with application, if available.

6. **Estimated Quantity of Waste for Disposal:**

_____ Cubic yards / _____ Tons (estimated both)
_____ Drums / _____ Tons (estimated both)
Other: _____

NOTE: Estimated quantity for disposal must be within 20% of the quantity actually disposed. (10% for projects over 7,500 tons or 5,000 cubic yards)

7. **Frequency of Disposal:**

___ One time ___ Monthly ___ Annual ___ other _____

8. **Waste Sampling:**

Proper characterization of the waste for disposal requires the collection of representative samples. The methods and equipment necessary for obtaining representative samples of a waste, and the frequency of sampling, will vary with the type and form of the waste. Check the appropriate box and briefly describe how the waste was sampled. Identify site and location where material is being removed from.

Number of COMPOSITE samples: Number of DISCRETE samples:

NOTE 1: Unless prior approval has been granted by Port Angeles, the following sampling frequency will be used:

0 – 25	cubic yards	=	1 composite sample
25 – 100	cubic yards	=	3 composite samples
101 – 500	cubic yards	=	5 composite samples
501 – 1000	cubic yards	=	7 composite samples
1001– 2000	cubic yards	=	10 composite samples
>2000	cubic yards	=	10 plus one sample for each additional 500 cubic yards

NOTE 2: One composite sample shall contain a minimum of three/maximum of five discrete samples.

9. Waste Analysis:

The “Dangerous Waste Regulations” (WAC 173-303) shall be utilized to determine the appropriate analytical requirements for waste characterization. Ecology Publication #91-30 (Revised November 1995) or any future updates “Guidance for Remediation of Petroleum Contaminated Soils” shall also be used to characterize petroleum contaminated soils from underground storage tanks releases. Submit all laboratory analytical results, QA/QC data, and Chain of Custody sheets along with this application.

(NOTE: The sampling laboratory must be accredited by the Washington State Department of Ecology.)

a) List all analytical test methods used:

b) Provide a narrative as to why the above analytical methods were selected:

NOTE: Additional sheets attached: _____ YES _____ NO

10. Soil Classification: (FOR PETROLEUM CONTAMINATED SOILS ONLY**)**

Based on the analytical data and Ecology Publication #91-30, the soil classification is: (check one)

____ Class 1 ____ Class 2 ____ Class 3 ____ Class 4

____ Calculated Hazard Index

11. Dangerous Waste Affidavit:

Based on a review of the analytical test results, site history, and the applicable regulations, this waste is classified as: (check one)

- Neither Dangerous Waste (DW) nor Extremely Hazardous Waste (EHW)
- Dangerous Waste (DW) and Waste Code: _____
- Extremely Hazardous Waste (EHW) and Waste Code: _____

12. Special Notes for Asbestos Disposal

All asbestos – containing materials (with the exception of roofing material in good condition that is not peeling, cracking or crumbling, with petroleum binder that still exhibits plasticity to prevent release of asbestos fibers) must:

- Be tightly wrapped or bagged in 6 mil plastic with no excess air in the packaging
- Not exceed 50 pounds per bundle
- Be labeled as asbestos with required information regarding its origin
- Be transported with a manifest in the vehicle
- Arrive at the transfer station only by appointment with Brian Tate of Waste Connections at 360 -452-0427 or cell phone 360-912-7080, so that the material can be deposited in a lock box.

Certification:

We, THE UNDERSIGNED, certify that this application is true to the best of our knowledge. All information provided is correct and the enclosed analytical results represent proposed waste material to the best of our abilities.

Waste Generator’s Signature: _____

Printed Name & Company Position _____

Company: _____

Date: _____

If you have any questions please contact Tom McCabe, Solid Waste Superintendent at 417-4872 or email tmccabe@cityofpa.us.

THIS SECTION TO BE FILLED OUT BY AUTHORIZED STAFF

Approval:

Environmental Health Specialist

Date

Approval with the following conditions if applicable: _____

I certify under penalty of law that the statements made on this form are true and correct to the best of my knowledge, information and belief.

Tom McCabe, Solid Waste Superintendent

Date

* Contractor shall present their copy of approved application to Scale House.

* A Demolition Permit must be obtained if demolition occurs in the City. **Permit forms are** available at the building counter at City Hall or on the City’s website under the link <http://www.cityof pa.us/> - Phone 360-417-4815